

**AGENDA**

**CONNECTICUT STATE BOARD OF CHIROPRACTIC EXAMINERS**

**Thursday, February 18, 2016, at 9:00 A.M.**

Department of Public Health  
410 Capitol Avenue, Hartford CT  
Third Floor – Hearing Room

**CALL TO ORDER**

**NEW BUSINESS**

Memorandum of Decision - James Dalfino, DC - Petition No. 2014-276

**ADJOURN**

